



LEGAL DESCRIPTION

Parcel No. 15-19-33000-0005 (existing description)
Those portions of the Southeast Quarter of Section 28 and of the
North Half of Section 33, Township 15 North, Range 19 East, W.M..

lying westerly of the right of way for Primary State Highway No. 3 and easterly of the Yakima River, EXCEPT:

Night of way for the Northern Pacific Railway Co., 400 feet in width through said Section 33.
 Right of way for Inland Empire Highway, 60 feet in width over the West half of the Northeast Quarter and the East Half of the Northwest Quarter of said Section 33 as conveyed to the State of

Northwest Quarter of said Section 33 as conveyed to the Saute of Washington by Deed recorded in Volume 38 of Deeds, page 141. Said Deed was corrected and superseded by Deed recorded September 5, 1931 in Book 49 of Deecs Page 541 only as to the land described in said correction Deed.

in said correction Deed.

3. Righth-of-way conveyed to the State of Washington by Deed recorded October 18, 1922 in Book 38 of Deeds page 223.

4. The following portions conveyed to the United States of America by deed recorded in Book 59 of Deeds, page 412, and in Book 61 of

Deeds, page 154: All that portion of the Scuthwest Quarter of the Northwest Quarter of

said Section 33 lying between the Yakima River and the right of way of the Northern Pacific Railway Company; and that portion of the Northwest Quarter of said Section which is described as follows:

N89'51'44"E along the North boundary line of said Section 1663.58 feet; thence S3'00'30"W 186 feet; thence N86'05'30"W 538.8 feet; thence S66'56'W 553.8 feet; thence S5'30'E 459.1 feet; thence S32'10'W 892.0 feet; thence N65'44'47"W 189.1 feet, more or less, to a point on the West boundary line of said Section; thence NO'12'48'W, along the West boundary line of said Section 1496.42 feet to the point of beginning; EXCEPT that portion lying West of the Yakima River.

5. Property conveyed to the State of Washington by Deed recorded August 19, 1955 in Book 96 of Deeds, Page 210.
6. Property conveyed to Lawrence Matney Riste and Danc Layton Riste

Know all men by these presents that SHIRLEY A. RISTE, as surviving Co-trustee under the Riste Family Trust, is the owner of the land herein described; has with her free consent and in accordance with

nerent described; rids with ner free consent and in accordance with her desires caused the same to be surveyed and short platted as shown hereon; does hereby dedicate those roads and/or rights of way shown as public dedications hereon to the use of the public; does hereby waive on behalf of themselves and their successors in interest

nereby waive on bendir of themselves and their successors in interest all claims for damages against Kittitias County and any other governmental authority which may be occasioned to the adjacent land described by the established construction, drainage, and maintenance of said dedicated roads and/or rights of ways; and do hereby grant,

convey and reserve the easements as shown hereon for the

by Deed recorded December 16, 2015 under Auditor's File No.

Beginning at the Northwest corner of said Section 33; thence

1. Right of way for the Northern Pacific Railway Co., 400 feet in

A PORTION OF OF THE SE 1/4 OF SEC. 28 & A PORTION OF THE N 1/2 OF SEC. 33, T15N., R19E., W.M.

NOTARY

PUBLIC

KITTITAS COUNTY. WASHINGTON

ACKNOWLEDGMENT STATE OF WASHINGTON

)ss COUNTY OF KIHHAS OF WASY Before me this 15 day of March, 2021, personally appeared SHIRLEY A. RISTE to me known to be the TRUSTEE of the RISTE FAMILY TRUST and who executed the foregoing instrument, and acknowledged to me that they signed the same as their free and voluntary act for the purposes and uses therein mentioned. In witness whereof I have set my hand and affixed my official seal.

NOTARY OF PUBLIC IN AND FOR THE STATE OF WASHINGTON

Residing at Ellens burg

My Commission Expires $10-13-202\overline{4}$

1. All development must comply with International Fire Coce.
2. Michitenance of the access is the responsibility of the property owners who benefit from its use.
3. An approved access permit will be required from the Department of Public Works prior to creating any new

driveway access or performing work within the county road

right of way.

4. Any further subdivision or lots to be served by proposed access may result in further access requirements. See

access may result in further access requirements. See Kitittas County Road Standards.

5.A public utility easement 10 feet in width is reserved along all lot lines. The 10 foot shall abut the exterior plat boundary and shall be divided 5 feet on each side of interior lot lines. Said easement shall also be used for

irrgation.
6.Kittitas County will not accept private roads for maintenance as public streets or roads until such streets or roads are brought into conformance with current County Road Standards. This requirement will include the hard surface paving of any street or road surfaced originally with gravel.

7. The placement of buildings and structures on or adjacent

to ascending or decending slopes steeper than 1 unit vertical in 3 units horizontal (33.3-percent slope) shall conform to the building setback requirement of current conform to the building setback requirement of current adopted building codes (RC Section R403.1.7 and IBC Section 1805.3.1). Alternate setbacks and clearances are permitted, subject to the approval of the building official. The building official is permitted to require an investigation and recommendation of a qualified engineer to demostrate the requirements necessary to construct a building on or adjacent to ascending or descending slopes. Such an investigation shall include consideration of material, height of slope, slope gradient, load intensity and erosion characteristics of slope material.

S. Sewage disposal will be septic tanks and drainfields, potable water supply will be individual or 2 party shared wells and all storm drainage will be contained within the individual correlations.

9.Metering is required for all new uses of domestic water for residential well connections and usage must be recorded in a manner consistent with Kittitas County Code Crapter 13.35.027 and ecology regulations.

10. The approval of this division of land provides no

guarantee that use of water under the ground water exemption (RCW90.44.050) for this plat or any portion thereof will not be subject to curtailment by the department of ecology or a court of law.

APPROVALS

KITTIAS COOKIT TODEIC WOR			
Examined and approved this	8th day of MARCH	, A.D.,	20 1
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TITAC COUNTY DUDING WORK

COUNTY PLANNING DIRECTOR

I Hereby certify that the "RISTE" Short Plat has been examined by me and find that it conforms to the Comprehensive Plan of the Kittitas County Planning Commission.

Dated	this	15th	day of	March	 A.D.,	2016
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Kittitas County Planning Director

KITTITAS COUNTY HEALTH DEPARTMENT

I hereby certify that the plat has been examined and conforms with current Kittitas County Code Chapter 13. March

Dated this day of , A.D., 2016	200
1/ Xaun,111)	
William Old Library Offices	

CERTIFICATE OF COUNTY TREASURER

I hereby certify that the taxes and assessments are paid for the preceing years and for this year in which the plat is now to be filed. day of march

ORIGINAL TAX LOT No.s 15-13-28000-004 & 15-19-33000-005

EQUIPMENT AND PROCEDURES USED: 5 SEC. EDM TOTAL STATION FIELD TRAVERSE

MONS VISITED DATE OF SURVEY

DATE	REVISIONS
	112 / 1010110
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AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 15 DAY OF WALL 2021 AT 3:31 P.M. UNDER AUDITOR'S FILE NUMBER AU2103150057

BY DEPUTY

RECORDS OF KITTITAS COUNTY, WASHINGTON AT THE REQUEST OF DOUGLES S. Grey

Jerald V. Pettal

SURVEYOR'S CERTIFICATE THIS MAP CORRECTLY REPRESENTS A

SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH
THE REQUIREMENTS OF THE SURVEY
RECORDING ACT AT HE REQUEST OF
SHIRLEY RISTE
MARCH SHIRLEY RISTE 2016.



 CORNER FOUND AS NOTED O ½ REBAR W/CAP #16909 SET ₩ NAIL WITH WASHER SET

Gray Surveying & Engineering, Inc. P.O. Box 510 • 2706 River Road akima, Wa 98902 • (509) 575-643

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SHIRLEY RISTE OCATON PT OF SE1/4 OF SEC.28 & PT OF N1/2 OF SEC.33 T15N. R19E. SHORT PLAT SCALE: 1"=300 DRAWI BY: JPT DATE: 02/16/21 CHECKED BY: D.S.G.

_ A.D., 2016 2021

SHFFT PROJECT NO. 07078 PARCIL NO. 15-19-28000-004, 15-19-33000-005